

# MORGAN HILL REDEVELOPMENT AGENCY CITY COUNCIL

# **COUNCIL CHAMBERS**

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

#### REDEVELOPMENT AGENCY

Dennis Kennedy, Chair Larry Carr, Vice-Chair Hedy L. Chang, Agency Member Steve Tate, Agency Member Greg Sellers, Agency Member

### CITY COUNCIL

Dennis Kennedy, Mayor Greg Sellers, Mayor Pro Tempore Hedy L. Chang, Council Member Steve Tate, , Council Member Larry Carr, Council Member

# **WEDNESDAY, OCTOBER 24, 2001**

# JOINT AGENDA

# REDEVELOPMENT AGENCY SPECIAL MEETING and CITY COUNCIL SPECIAL MEETING

A Special Meeting Is Called for Wednesday, October 24, 2001, 6:30 P.M. for the Purpose of Conducting Closed Sessions.

Dennis Kennedy, Chairperson/Mayor

# 6:30 P.M.

### **CALL TO ORDER**

(Chairperson/Mayor Kennedy)

# ROLL CALL ATTENDANCE

(Agency Secretary/City Clerk Torrez)

# **DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2

(Agency Secretary/City Clerk Torrez)

### **OPPORTUNITY FOR PUBLIC COMMENT**

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS <u>NOT</u> ON THIS AGENDA.

(See notice attached to the end of this agenda.)

# PUBLIC COMMENTS ON ITEMS APPEARING ON THIS A GENDA WILL BE TAKEN AT THE TIME THE ITEM IS ADDRESSED BY THE COUNCIL. PLEASE COMPLETE A SPEAKER CARD AND PRESENT IT TO THE CITY CLERK.

(See notice attached to the end of this agenda.)

PLEASE SUBMIT WRITTEN CORRESPONDENCE TO THE AGENCY SECRETARY/CITY CLERK.
THE AGENCY SECRETARY/CITY CLERK WILL FORWARD CORRESPONDENCE TO THE
REDEVELOPMENT AGENCY/CITY COUNCIL.

# Redevelopment Agency and City Council Action

### **CLOSED SESSIONS:**

1.

# <u>CONFERENCE WITH LEGAL COUNSEL - POTENTIAL AND EXISTING LITIGATION:</u> CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Legal Authority: Government Code Sections 54956.8 & 54956.9(a) & (c) (1 potential case)
Real Property(ies) involved: APN 728-31-007 & 008; 25.50 acres located on the southwesterly side of

Cochrane Road (St. Louise Hospital property)

City Negotiators: Council Members; City Manager; City Attorney; F. Gale Conner, special

counsel; Rutan & Tucker, special counsel

Case Name: San Jose Christian College v. City of Morgan Hill

Case Numbers: Santa Clara County Superior, No. CV 799179; USDC Northern California No.

C01-20857 RMW

Closed Session Topic: Potential Existing Litigation/Real Estate Negotiations

Attendees: Agency/Council Members; Executive Director/City Manager; City

Attorney/Agency Counsel

2.

# **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Significant Exposure/Initiation of Litigation

Authority: Government Code Sections 54956.9(b) & (c)

Number of Potential Cases: 4

3.

# CONFERENCE WITH LEGAL COUNSEL - REAL PROPERTY NEGOTIATOR

Legal Authority: Government Code 5495 6.8

Real Property Involved: 17.58 a cre parcels located on the east side of Condit Road, bound by Condit

Road, Tennant Avenue, Barrett Avenue and Murphy Avenue (APN 817-13-017)

Negotiating Parties:

For City/Agency: City Manager/Executive Director; City Attorney/Agency Counsel; Director of

Business Assistance & Housing Services

For Property Owners: Virginia Lomanto Trustee

Closed Session Topic: Acquisition of Real Property

Page - 3 -

4

### CONFERENCE WITH LEGAL COUNSEL - REAL PROPERTY NEGOTIATOR:

Legal authority: Government Code Section 54956.8

Real property involved: A .21 acre parcel located off of Edes Court, adjacent to the City of Morgan Hill

Corporation Yard APN: 767-18-037

Negotiating Parties:

For Agency: Executive Director, Agency Counsel, Director of Building Assistance and

**Housing Services** 

For Property Owner(s): Esquivel Family Limited Partnership

Closed Session Topic: Acquisition of Real Property

### **OPPORTUNITY FOR PUBLIC COMMENT**

# **ADJOURN TO CLOSED SESSION:**

**RECONVENE**:

# **CLOSED SESSION ANNOUNCEMENT:**

# **FUTURE AGENCY-INITIATED AGENDA ITEMS:**

This is an Opportunity for Members of the Redevelopment Agency to Request Items for Future Agendas. Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

# **ADJOURNMENT**